

NOTICE OF PUBLIC HEARINGS

Central Arizona Governments (CAG) will conduct two (2) Public Hearings to receive public comments on the 2015 DRAFT Section 208 Water Quality Management Plan. This document is an agreement between CAG, wastewater utilities, the Arizona Department of Environmental Quality and the U. S. Environmental Protection Agency to implement local strategies and processes to protect water quality within the CAG region which covers all of Gila and Pinal Counties and their communities. This new plan is a user friendly document that focuses on strategies for future water quality protection and improvement.

Hearings will be held at the following dates, times, and locations:

Tuesday, November 17, 2015, 6:30-7:30PM at the Gila County Courthouse, 1400 E. Ash, Globe, Arizona, 85501

Thursday, November 19, 2015, 6:30-7:30PM at the Pinal County Courthouse, 135 N. Pinal St., Florence, Arizona, 85132

Individuals who wish to comment on this 208 DRAFT Plan are encouraged to attend the public hearings and/or to send written comments to Alan Urban, Community Development Manager, at 1075 S. Idaho Rd., Suite 300, Apache Junction, Arizona, 85119; via fax at 480-474-9306; or via e-mail at aurban@cagaz.org. Comments must be received by Thursday, November 19, 2015 at 6:00 PM.

The 208 DRAFT Plan is available for public comment. A copy of the 208 DRAFT Plan is available on the CAG website at: <http://www.cagaz.org>

A hard copy of the 208 DRAFT Plan is available for public inspection at the public libraries in these communities:

Apache Junction Casa Grande Coolidge Eloy Florence Globe Hayden Kearny
Mammoth Marana Maricopa Miami Payson Queen Creek Superior
San Tan Valley*

See library addresses on the CAG website at <http://www.cagaz.org>

*Location is at Central Arizona College, San Tan Campus

Individuals with disabilities who require special accommodations, may contact Alan Urban, Community Development Manager at 480-474-9300 or aurban@cagaz.org. Requests for copies of the 208 DRAFT Plan in an alternate format must be made at least two weeks in advance, or no later than Monday, November 2, 2015 at 6 PM.