



Environmental Planning Committee Meeting Agenda

DATE & TIME: May 27, 2021 at 10:00 AM
LOCATION: Online Zoom Meeting
CALL IN: 1-877-853-5257 **MEETING ID:** 891 9437 5041 **MEETING PASSWORD:** 484585

*Please download the Zoom application prior to the meeting on a device that has a microphone (smart phone, laptop). You will need to enter in the meeting ID and meeting password. If you wish to participate by phone only, please call 1-877-853-5257. Enter meeting ID **816 2555 3656**. Use password **942953** and when asked for Participant ID, please push #.

- I. **Call to Order – Chair Darron Anglin**
- II. **Pledge of Allegiance**
- III. **Roll Call & Introductions of Guests**
- IV. **Call to the Public** *(Members of the public may speak on any item not listed on the agenda. Items presented during the Call to the Public portion of the Agenda cannot be acted on by the Environmental Planning Committee [EPC]. EPC members may ask questions of the public but are prohibited by the Open Meeting Law from discussing or considering the item among themselves until the item is officially placed on the agenda. Individuals are limited to a two-minute presentation. For the sake of efficiency, the Chair may eliminate the Call to the Public portion of any agenda.)*
- V. **Consent Agenda** *(All items on the Consent Agenda are considered to be routine and will be approved by a single vote. An EPC member or the Executive Director may request that an item be removed from the Consent Agenda and considered separately.)*
 - A. Approval of April 14, 2021 EPC Meeting Minutes P – F – T
- VI. **New Business**
 - A. City of Globe 208 Plan Amendment P – F – T
 - B. Town of Miami 208 Plan Amendment P – F – T
 - C. Tri-City Sanitary District 208 Plan Amendment P – F – T
 - D. Gila County Septic System Use Study Info.
 - E. Round Table Discussion
 - F. Future Agenda Items Discussion

VII. Date, Time, and Location of Next Meeting – Tentatively
Wednesday, July 21, 2021 – 10:00 AM
Location TBD

VIII. Adjournment

Approved by
(Andrea Robles, CAG Executive Director)